

APR 8 3 36 PM '69

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Jessie Mae Holmes

in consideration of One Thousand Two Hundred Ninety Five (\$1,295.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

unto Jake Owens and Beulah Owens, Their Heirs And Assigns,

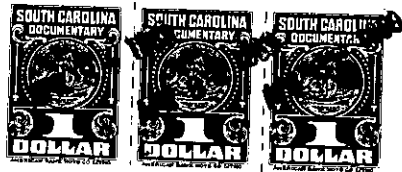
ALL that certain piece, parcel and Lot of land in the County of Greenville, State of South Carolina, being known and designated as Lot Number 44 on Abraham Drive (now known as New Lincoln Drive) as shown on Plat of property known as LINCOLN FOREST according to a survey made by Carolina Engineering and Surveying Company, dated October 1, 1961, now shown on the Auditor's Books as being in Tax District 156-384-1-104, and having the following metes and bounds:

BEGINNING at an iron pin at the joint front corner of Lots 43 and 44 on Abraham Drive and running thence along said Abraham Drive, South 45-50 West 75.0 Feet to an iron pin at the joint front corner of Lots Number 44 and 45; thence running North 44-10 West 135 Feet to an iron pin; running thence North 45-50 East 75.0 Feet to an iron pin; running thence South 44-10 East 135 Feet to an iron pin on Abraham Drive, the beginning corner.

THIS property is sold subject to the restrictive covenants, easements, rights of way and reservations as shown on Plat above referred to and as recorded against Subdivision in the R. M. C. Office for Greenville County.

THIS Lot is one of two (being Number 44 and 45) conveyed to the Grantor, Jessie Mae Holmes by S. & M. Real Estate Company, Incorporated, by Deed dated January 5, 1968, the same recorded in Deed Volume 865 at Page 433, Office of the R. M. C. for Greenville County.

County Stamps Paid \$1.65  
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 7<sup>th</sup> day of April 19 69

SIGNED, sealed and delivered in the presence of:  
Jessie Mae Holmes (SEAL)  
Andrew Helmer (SEAL)  
Dennis James Simpson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7<sup>th</sup> day of April 19 69

Dennis James Simpson (SEAL) Andrew Helmer

Notary Public for South Carolina.  
MY COMMISSION EXPIRES: January 1, 1971

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NONE, GRANTOR A WOMAN  
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.

RECORDED this 8 day of April 19 69 at 3:36 P.M., No. 24000

156-384-1-104